

SHAW AND CROMPTON DISTRICT EXECUTIVE Agenda

Date Tuesday 26 July 2016

Time 6.00 pm

Venue Shaw Lifelong Learning Centre - High Street, Shaw, Oldham, OL2 8TB

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Sian Walter-Browne at least 24 hours before the meeting.
 2. CONTACT OFFICER for this Agenda is Sian Walter-Browne Tel. 0161 770 5151 or email Sian.Walter-Browne@oldham.gov.uk
 3. DISTRICT CO-ORDINATOR is Liz Fryman, tel. 0161 770 5161 or email Elizabeth.Fryman@oldham.gov.uk
 4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
 5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE SHAW AND CROMPTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors Blyth, Gloster, Murphy, Sykes, Turner and Williamson (Chair)

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes of Previous Meeting (Pages 1 - 4)

The minutes of Shaw and Crompton District Executive meeting held on 14th June 2016 are attached for approval.

6 Petitions

This is a standing item, relating to Shaw and Crompton District Executive area, for consideration by the District Executive, in accordance with the Council's petition scheme. No petitions have been received.

7 Community Forum minutes (Pages 5 - 10)

The minutes of Shaw and Crompton Community Forum meeting held on 14th June 2016 are attached for noting.

8 Minutes of the Health and Wellbeing Sub-group (Pages 11 - 12)

The minutes of Royton, Shaw and Crompton Health and Wellbeing Sub-Group held on 21st June 2016 are attached for noting.

9 Market Street, Shaw, Inspection Review (Pages 13 - 16)

10 Rochdale Road/Fraser Street Safety Measures (Pages 17 - 20)

11 Former Market Ground works and change of use to Car Park (Pages 21 - 24)

12 Budget report (Pages 25 - 30)

13 Date of Next Meeting

The next meeting of the Shaw and Crompton District Executive will take place on Tuesday 18th October 2016 at 6pm.